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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------|---------------------------------|------------------------|-------------------------------------------------------|--|------------------|----------------------------|
| <b>NOTICE OF APPEAL FROM THE EXAMINER TO<br/>THE BOARD OF PATENT APPEALS AND INTERFERENCES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | Docket Number (Optional)<br><br>US04 0056 US2 |                                 |                        |                                                       |  |                  |                            |
| <p>I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)]</p> <p>on _____</p> <p>Signature _____</p> <p>Typed or printed name _____</p>                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p>In re Application of<br/>Philippe Meunier-Beillard</p> <table border="1"> <tr> <td>Application Number<br/>10/586810</td> <td>Filed<br/>July 21, 2006</td> </tr> <tr> <td colspan="2">For Method for Fabricating a Mono-Crystalline Emitter</td> </tr> <tr> <td>Art Unit<br/>2891</td> <td>Examiner<br/>Julia Slutsker</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                               | Application Number<br>10/586810 | Filed<br>July 21, 2006 | For Method for Fabricating a Mono-Crystalline Emitter |  | Art Unit<br>2891 | Examiner<br>Julia Slutsker |
| Application Number<br>10/586810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Filed<br>July 21, 2006     |                                               |                                 |                        |                                                       |  |                  |                            |
| For Method for Fabricating a Mono-Crystalline Emitter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| Art Unit<br>2891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Examiner<br>Julia Slutsker |                                               |                                 |                        |                                                       |  |                  |                            |
| <p>Applicant hereby <b>appeals</b> to the Board of Patent Appeals and Interferences from the last decision of the examiner.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| The fee for this Notice of Appeal is (37 CFR 41.20(b)(1))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | \$ 540.00                                     |                                 |                        |                                                       |  |                  |                            |
| <p><input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is: \$ _____</p> <p><input type="checkbox"/> A check in the amount of the fee is enclosed.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p> <p><input type="checkbox"/> The Director has already been authorized to charge fees in this application to a Deposit Account.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. <u>50-4019</u>.</p> <p><input type="checkbox"/> A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed.</p> |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p>I am the</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p><input type="checkbox"/> applicant/inventor. /Peter Zawilski/ _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p><input type="checkbox"/> assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p><input checked="" type="checkbox"/> attorney or agent of record. 43,305 Registration number _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p><input type="checkbox"/> attorney or agent acting under 37 CFR 1.34. Registration number if acting under 37 CFR 1.34. _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p>Signature _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p>Peter Zawilski</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p>Typed or printed name _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p>408-474-9063</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p>Telephone number _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p>14-JUL-2010</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                               |                                 |                        |                                                       |  |                  |                            |
| <p>Date _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                               |                                 |                        |                                                       |  |                  |                            |

This collection of information is required by 37 CFR 41.31. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11, 1.14 and 41.6. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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